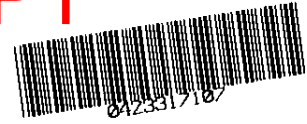


UNOFFICIAL COPY



Doc#: 0423317107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/20/2004 08:05 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

San#: 0054718044 RLS#: 168442



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MCKINLEY SAWYER, JR.

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 22, 2003

Recorded on: SEPTEMBER 15, 2003 as Instrument No. 0325827036 in Book No. --- at Page No. ---

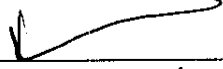
Property Address: 612 LEGION STREET, MAYWOOD, IL 60153-0000
County of COOK, State of ILLINOIS
PIN# 15-14-118-003

Legal Description: LOTS 1,2,3,4 AND 5 EXCEPT THE WEST 64 FEET THEREOF AND EXCEPT THE EAST 30 FEET OF SAID LOTS TAKEN AS A TRACT IN BLOCK 145 IN MAYWOOD IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEIDAIN IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 27, 2004

AMERIQUEST MORTGAGE COMPANY

By:


TERRI GIPSON, Vice President

BATCH

5 of 5

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P2
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my
JH

UNOFFICIAL COPY

Loan#: 0054718044

RLS#: 168442

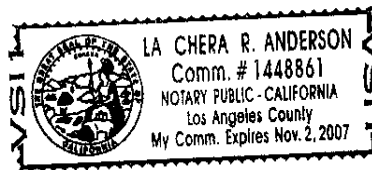
Page 2

State of CALIFORNIA }
County of LOS ANGELES } ss.

On JULY 27, 2004 , before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LA CHERA R. ANDERSON
(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office