

# UNOFFICIAL COPY

Recording Requested By:  
Discover Bank

When Recorded Return To:

STEVE SAJDAK  
PO BOX 711  
PARK RIDGE, IL 60068-



Doc#: 0423319088  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/20/2004 01:41 PM Pg: 1 of 2



## SATISFACTION

Discover Bank #9402709879539 "SAJDAK" ID/ COOK, IL

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that DISCOVER BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVE SAJDAK, UNMARRIED

Original Mortgagee: DISCOVER BANK

Dated: 11/08/2003 and Recorded 12/15/2003 as Instrument No. 0334917077 in the County of COOK State of ILLINOIS

Legal:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK THE STATE OF ILLINOIS, TO WIT: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT NUMBER 2/1-'E' AND GARAGE UNIT NUMBER 2/2-10 IN THE BRISTOL COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: ALL OF LOT 'A', IN SELLERGREEN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10, IN THE OWNER'S PARTITION OF LOTS 30, 31, 32, AND 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 10, 1966 AS DOCUMENT NUMBER 19852990, PARCEL 2: ALL OF FIRST ADDITION TO SELLERGREEN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANNINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963, AS DOCUMENT NUMBER 1896494301, AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22699774, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. APN # 09-34-102-045-1035 AND 09-34-102-045-1488

Property Address: 2400 ARCHBURY LN PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BLK-20040723-0034 ILCOOK COOK IL BAT. 9559 KXILSOM1

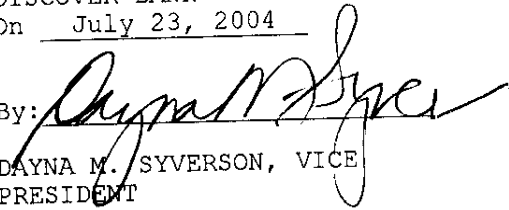
S-Y  
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K-

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Page 2 Satisfaction

DISCOVER BANK

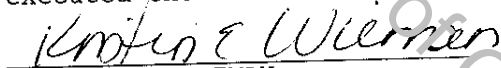
On July 23, 2004

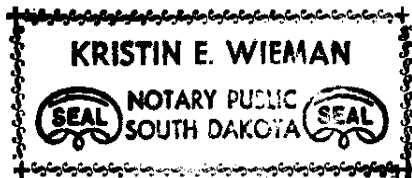
By: 

DAYNA M. SYVERSON, VICE  
PRESIDENT

STATE OF South Dakota  
COUNTY OF Minnehaha

On July 23, 2004, before me, KRISTIN E. WIEMAN, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Dayna M. Syverson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
KRISTIN E. WIEMAN  
Notary Expires: 01/10/2010



(This area for notarial seal)

Prepared By: Lee Pfaff, DB, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371-5917  
BLK-20040723-0034 ILCOOK COOK IL BAT: 9559/9402709879539 KXILSOM1

COOK County Clerk's Office