## **UNOFFICIAL COPY**



## **CERTIFICATE OF** RELEASE



Doc#: 0423320145 Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 08/20/2004 02:46 PM Pg: 1 of 2

Date: July 30, 2004

Title Order No.: 842547

Name of Mortgagor (s): Kathy V. Samp and Michael J. Kupka

Name of Original Mortounee: Premier Credit Union

Name of Mortgage Service: (if any):

Mortgage Recording: Volume: Page: or Document No.: 0328833332

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate or release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busines; of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 02-26-117-008-1040 Vol. 150

Common Address: 4619 Kings Walk Drive, Unit 2D, Rolling Meadows, IL 6000S

First American Title Insurance Company

Helow Its: Office Manager

Address: 2355 South Arlington Heights Road, Suite 100, Arlington Heights, IL 60005

Telephone No.: (847) 290-6370

State of Illinois

This instrument was acknowledged before me on July 30, 2004 by (Sau Hila) as office manager of First American Title Insurance Company.

-nunnally

Notary Public, State of Illinois 31 2310 f

OFFICIAL SEAL SUSAN M NUNNALLY NOTARY PUBLIC - STATE OF ILLINOIS

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 DiehkRoad, Warrenville, Illinois 60

James M. Ruletto, P.C. 220 E. Norts Me, North

0423320145 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

Parcel 1: Unit 4619-2D in the Kings Walk II Condominium, as delineated on a survey of the following described Real Estate: Part of the Southwest quarter of the Northwest quarter of Section 26, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership and of easements, restrictions, covenants and by-laws for the Kingswalk II Condominium Association recorded as Document No. 94528690 together with its undivided percentage interest in the common elements.

Parcel 2: Non-exclusive easement in favor of Parcel 1 for ingress and egress as defined, created and limited in Section 3.2 of that certain declaration of covenants, conditions, restrictions and easements for Kingswalk Master Homeownwer's Association dated April 14, 1994 and recorded April 15 as Document Number 94341471 over and across land described and defined as "common area" therein,

