

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED

~~DATE TO~~

AMY LUBY

VERDUGO TRUSTEE SERVICE CORPORATION  
DEPT. 1020/532705, P.O. BOX 9443  
GAITHERSBURG, MARYLAND 20898-9443



Doc#: 0423320146  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/20/2004 02:48 PM Pg: 1 of 3

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 000024067142

MAIL to:

J. Palletto, Attorney  
PO Box 2010 Northlake IL 60164

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: KATIE V. SAMP, A SINGLE PERSON, NEVER MARRIED

3MN

Beneficiary: PLATINUM HOME MORTGAGE CORPORATION

Date of Deed: September 21, 2000

Date Recorded: October 19, 2000

Book: NA

Page: NA

Document: 00819259

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 02261170081040

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4619 WALK RD DR. #2-D, ROLLING MEADOWS IL 60008

and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 27, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



1st AMERICAN TITLE order # 842547  
3 OF 5

TODD C. KRZYCIAK  
VICE PRESIDENT

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STATE OF MARYLAND )

) ss

COUNTY OF FREDERICK )

On this November 27, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
\_\_\_\_\_  
JANE EYLER , NOTARY PUBLIC  
COMMISSION EXPIRES: November 1, 2005

Property of Cook County Clerk's Office

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## SCHEDULE "A"

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PARCEL 1: UNIT 4619-2D IN THE KINGS WALK II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK II CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 94528690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED, CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNER'S ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15 AS DOCUMENT NUMBER 94341471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

Cook County Clerk's Office