

UNOFFICIAL COPY

Prepared By: Jennifer Propp
US Bank Corporate Loan Services
1850 Osborn Avenue
Oshkosh, Wisconsin USA 54902

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: **August 19, 2004**

Loan#: **18906291998**
CostCenter#: **2572297**
Invoice#: **E0072825**

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association** of **The United States of America**, executed by **James A Minnis and Patricia J Minnis** currently residing at **5515 87th Street, Oak Lawn, Illinois 60453**, to **Firstar Bank,NA** MORTGAGEE, Dated **July 31, 1999** and filed for record **September 13, 1999** , as Document Number **99864982** in the Office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

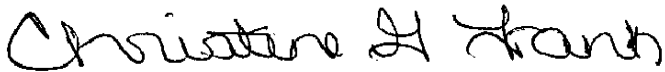
The undersigned has changed its name or identity from **Firstar Bank,NA** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

****See Attached Exhibit A for Legal Description**

US Bank National Association

PIN: **24-04-102 006**

By



Christine G Frank, Mortgage Officer

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **19th** day of **August, 2004** , by **Christine G Frank** the **Mortgage Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



Nancy L Carlson, Notary Public
Commissioned in the State of **Minnesota**
My Commission (Expires)(Is) **January 31, 2008**

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Exhibit A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: BLOCK TWO (EXCEPTING THEREFROM THE WEST ONE HUNDRED (100) FEET THEREOF; AND EXCEPTING THEREFROM THE EAST TWO HUNDRED THIRTY THREE (233) FEET FOUR (4) INCHES OF THE SOUTH HALF (S 1/2) THEREOF; AND EXCEPTING THEREFROM THE EAST 158 FEET OF THE NORTH (N 1/2) THEREOF)-----IN KAUP'S ADDITION TO OAK LAWN, BEING A SUBDIVISION OF LOT FIVE (5) IN THE SUBDIVISION OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) AND ALL OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. PROPERTY ADDRESS: 5515 87TH STREET, OAK LAWN, IL 60453

Property of Cook County Clerk's Office