

# UNOFFICIAL COPY



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accupost Mortgage Services, LLC  
8742 Lucent Blvd. 5<sup>th</sup> Floor  
Littleton, CO 80129-2386  
Tracking No: 2923514/1301349087  
Project: ABFS\_GREENMONT1



Doc#: 0423322053  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/20/2004 10:15 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Home American Credit Inc DBA Upland Mtg, holder of a (n) Mortgage (herein "Assignor") whose address is Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Philadelphia PA 19107 does hereby grant, assign, transfer and convey, without recourse unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 05/28/2003 made and executed by Borrowers: ROSALIO FLORES AND MARISELLA FLORES

in which Mortgage is of record in:

Book/Volume:

Page No.:

Instr/Ref: 316034091

Original Lender: Home American Credit Inc DBA Upland Mtg

Recording Date: 6/9/2003

Original Loan Amount: \$32,000.00

Property Address: 239 EAST 24TH STREET, CHICAGO HEIGHTS, IL 60411

PIN: 32-28-112-033

in the Records of COOK County in the State of ILLINOIS

LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 11/25/2003.

**HomeAmerican Credit Inc DBA Upland Mtg**  
**Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Philadelphia PA 19107**

By: *Becky Griffiths*  
**BECKY GRIFFITHS, ASSISTANT VICE PRESIDENT**

**STATE OF COLORADO)**  
**COUNTY OF DOUGLAS)**

On 11/25/2003, before me, the undersigned Notary Public in and for said State, personally appeared BECKY GRIFFITHS, ASSISTANT VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized ASSISTANT VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, whose address is Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Philadelphia PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

*Rebecca Drefahl*  
Notary Public: REBECCA DREFAHL  
My Commission Expires: 06/03/2007



MIN# 100022100029235140 MERS VRU TELEPHONE # 1-888-679-6377

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Loan 2923514

LOT 38 AND THE EAST 1/2 OF LOT 37 IN BLOCK 145 IN CHICAGO HEIGHTS IN THE NORTHWEST  
1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office