

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)

Doc#: 0423322089  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/20/2004 10:48 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 005325891 RLS#: 123636



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALICIA BARTOSIK MARRIED TO JAROSLAW BARTOSIK THIS IS NOT HOMESTEAD PROPERTY AS TO JAROSLAW BARTOSIK

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: SEPTEMBER 29, 2003

Recorded on: NOVEMBER 03, 2003 as Instrument No. 0330701022 in Book No. --- at Page No. ---

Property Address: 6460 W BELLE PLAIN AVE #2, CHICAGO, IL 60634-0000

County of COOK, State of ILLINOIS


PIN# 13-18-410-033-1008

Legal Description: UNIT 208 IN RIDGEMORE ESTATES CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 IN DUNNING ESTATES BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90418810 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 15, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:

  
TERRI GIPSON, VICE PRESIDENT

57  
12  
3-  
my  
JHC

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Loan#: 0053258919

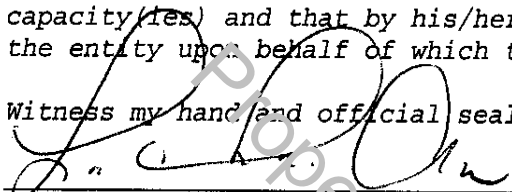
RLS#: 123636

Page 2

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JULY 15, 2004 , before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office