UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 TRANG T NGUYEN (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 Doc#: 0423322090

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/20/2004 10:48 AM Pg: 1 of 2

Loan#: 0053961223

RLS#: 123665



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EVA BARAJAS A DIVUP. ID WOMAN Original Mortgagee: ARGENT MORTGAGE COMPAN., LLC

Mortgage Dated: AUGUST 14, 2003

Recorded on: OCTOBER 21, 2003 as Instrument No. 0329429019 in Book No. --- at Page No.

Property Address: 4010 S ARTESIAN, CHICAGO, IL 60632-0000

County of COOK, State of ILLINOIS

PIN# 19-01-214-100

Legal Description: LOT 5 IN BLOCK 2 IN SUBDIVISION OF THE NORTH 14 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 19, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

Bv:

ZELLE E. WEISSINGER,

VICE PRESIDENT

92-my

0423322090 Page: 2 of 2

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State of County of

CALIFORNIA LOS ANGELES

} } ss.

On APRIL 19, 2004, before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized caracity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and cificial seal.

(Notary Name): LA CHERA R. ANDERSON

LA CHERA R. ANDERSON Comm. # 1448861
NOTARY PUBLIC - CALIFORNIA tos Angeles County My Comm. Expires Nov. 2, 2007