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Doc#: 0423322095
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/20/2004 10:48 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0061452249 RLS#: 123728



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

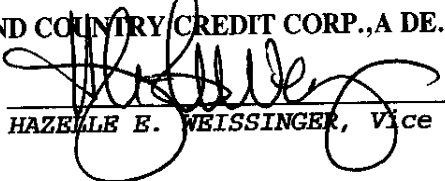
Original Mortgagor: DAVID A KIVI AND TRACY M KIVI, HIS WIFE AS JOINT TENANTS
Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.
Mortgage Dated: OCTOBER 30, 2003
Recorded on: DECEMBER 03, 2003 as Instrument No. 0333739031 in Book No. --- at Page No. ---

Property Address: 3411 GRAND BLVD, BROOKFIELD, IL 60513-0000
County of COOK, State of ILLINOIS
PIN# 15-34-131-017; 018

Legal Description: LOTS 36, 37 AND 38 IN BLOCK 36 IN SECOND GROSS FIRST ADDITION TO GROSSDALE IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 19, 2004

TOWN AND COUNTRY CREDIT CORP., A DE. CORP.

By: 
HAZELLE E. WEISSINGER, Vice President

BATCH

15 of 19

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JHC

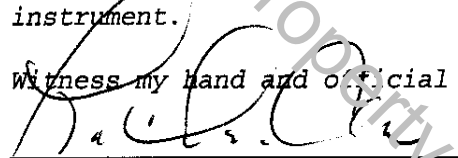
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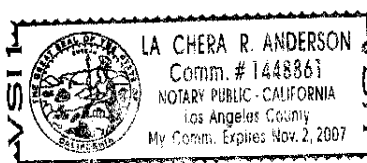
Loan#: 0061452249
RLS#: 123728
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State of CALIFORNIA }
County of LOS ANGELES } ss.

On APRIL 19, 2004 , before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office