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Doc#: 0423322039

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/20/2004 10:04 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000444483392005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System s, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for othe; good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....

IGOR KHMARA, IOULIA KHMARA

Property

1632 ETHANS GLEN DRIVE,

P.I.N. 020841300800000

PALATINE,IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/09/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0407746183, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of August, 2004.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, P. Oja a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing intransment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said insurance as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of August, 2004.

P. OJA

COMM. #1426653 O

NOTARY PUBLIC-CALIFORNIA IT

Los Angeles County

My Comm. Exp. JUNE 24, 2007 D

P. Oja, Notary polic C

Commission expires 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To-

Prepared By:

Stever S. Gall 19 CTC Real Estate Services 176 Countrywide Way

MAIL

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

IGOR KHMARA, IOULIA KHMARA 1632 W ETHANS GLEN DR

PALATINE, IL 60067