

# UNOFFICIAL COPY

CTI 8022 1496 ZRU



Doc#: 0423333074  
Eugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 08/20/2004 08:31 AM Pg: 1 of 5

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Loan #2000470832

## SUBORDINATION OF LIEN

THIS SUBORDINATION OF LIEN (this "Agreement") is dated this 4TH day of May, 2004 and is executed by THE NORTHERN TRUST COMPANY, an Illinois banking corporation ("Subordinating Lender") for the benefit of ABN Amro ("Senior Lender").

### WITNESSETH

WHEREAS, Mark A Fritsch, ("Property Owner") executed a Mortgage or Deed of Trust (hereinafter the "Junior Mortgage") in favor of Subordinating Lender dated 7/16/2002 and which was recorded in the Office of the Recorder of Cook County, Illinois, on 8/14/2002 as Document Number 0020890466 encumbering the real estate and all buildings, structures, fixtures and improvements thereon (the "Premises") which has the street address of 219 East Lake Shore Drive, Unit 8c, Chicago, Il 60611 and is legally described on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Junior Mortgage was made to secure a promissory note (the "Note") in the face principal amount of \$688,000.00 United States dollars which is payable as therein provided; and

WHEREAS, Property Owner has executed a subsequent mortgage (the "Senior Mortgage") recorded concurrently herewith encumbering the Premises to secure a promissory note in favor of Senior Lender in the face principal amount of \$485,500.00 United States dollars which is payable as therein provided; and

TNT 7016N (R 3/28/97)

**BOX 333-CTI**

**DONE AT CUSTOMER'S REQUEST**

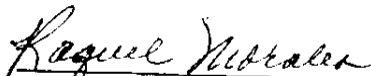
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WHEREAS, at Property Owner's request Subordinating Lender is willing to provide that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage as provided herein.

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Subordinating Lender does hereby consent and agree that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage.

IN WITNESS WHEREOF, the Subordinating Lender has executed this Agreement through its duty authorized officer this 4TH day of May, 2004.

THE NORTHERN TRUST COMPANY



Raquel Morales  
2nd Vice President

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State of Illinois

County of Cook } SS.

I, Dorothy Davis The Undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Raquel Morales, 2nd Vice President of THE NORTHERN TRUST COMPANY, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4TH day of May, 2004.



(Notary Stamp)

*Dorothy Davis*  
\_\_\_\_\_  
Notary Public

Commission Expires: 12/5/05

Prepared by: The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60675

**AFTER RECORDING, RETURN TO:**

**The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60675  
Attn: Community Lending B-A**

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## EXHIBIT A

### LEGAL DESCRIPTION

Property Address: 219 East Lake Shore Drive, Unit 8c, Chicago, IL 60611

See Attached Exhibit "A"

PERMANENT INDEX NUMBER: 17-03-208-022-1018

*[Handwritten signature]*

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Page 5

CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1000 008222496 AF

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 8C IN 219 EAST LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

LOTS 7 AND 8 AND THE WEST 34 FEET OF LOT 9 IN HOLBROOK AND SHEPARD'S SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 892471408, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT GRANT DATED MAY 31, 1989 AND RECORDED MAY 31, 1989 AS DOCUMENT NUMBER 89244883, MADE BY AND BETWEEN MICHIGAN BUILDING CORPORATION, INC., CORPORATION OF ILLINOIS, AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1988 AND KNOWN AS TRUST NUMBER 104672-07, FOR INGRESS AND EGRESS ACROSS, AND ON THE SURFACE ONLY OF LOT 9 EXCEPT THE WEST 34 FEET THEREOF, IN HOLBROOK AND SHEPARD'S SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE, IN FITZ-SIMON'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**DONE AT CUSTOMER'S REQUEST**