

UNOFFICIAL COPY

Prepared By:

Mindi Norton
1530 EAST DUNDEE ROAD-SUITE 100
PALATINE, ILLINOIS. 60074



Doc#: 0423333155
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/20/2004 10:15 AM Pg: 1 of 2

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 100
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property Clerk's Office
Corporation Assignment of Real Estate Mortgage

LOAN NO.: 04-005547

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST PLACE BANK

999 EAST MAIN STREET, RAVENNA, OHIO 44266

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 30, 2004**
executed by **Heidi Berke, A MARRIED WOMAN**

to **BILTMORE FINANCIAL BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 100**
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. 0423333154, page(s) _____, as Document No. _____
Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1314 S. Walnut Avenue, Arlington Heights, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF Cook

BILTMORE FINANCIAL BANCORP, INC.

On JULY 30, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL F. BISCHOF
known to me to be the **PRESIDENT**
and

Michael F Bischof
By: **MICHAEL F. BISCHOF**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Mindi M Norton

By:
Its:

Witness:



My Commission Expires 12/1/07 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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04-005547

RIDER - LEGAL DESCRIPTION

LOT 40 IN GOLDEN GARDENS SUBDIVISION, A SUBDIVISION IN THE NORTHEAST
1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office



Handwritten signature in cursive script, likely reading "C. J. [unclear]".

08-09-230-004-0000