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CR70FR12/03 DGC

OFFICIAL SEAL
KISHONA M. BROWN
Notary Public, State of Illinois
My Commission Expires 02/24/2006

DENIS RYAN
8707 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

Notary Public
My commission expires on
Prepared by & Return to:

(Signature of Notary)

State of Illinois
County of
This instrument was acknowledged before me on
as (Officer for/agent of) Chicago Title Insurance Company.

Chicago Title Insurance Company
By: DENIS RYAN
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077
Telephone No.: (847) 677-3410

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Common Address: 1112 GULF KEYS ROAD, ELGIN, ILLINOIS 60120
Permanent Index Number: 06-28-205-004-0000
9. The property described in the mortgage is as follows:

8. The mortgagee or mortgage servicer provided a payoff statement.
7. This certificate of release is made on behalf of the mortgagee or a person who acquired title from the mortgagee to all or part of the property described in the mortgage.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. Mortgage recording: Vol.: Page: or Document No.: 95702215

3. Name of mortgage servicer (if any):

2. Name of original mortgagee: GN MORTGAGE

1. Name of mortgagor(s): MARVIN KAPLAN

24079886

Order Number: 1409 008233387

Date: 08/12/04

Doc#: 0423333102
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/20/2004 08:51 AM Pg: 1 of 2



CERTIFICATE OF RELEASE

10/14

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1:
LOT 4 IN SARASOTA TRAILS UNIT #1 PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21 AND PART OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN