

UNOFFICIAL COPY

RELEASE DEED
ILLINOIS STATUTORY

MAIL TO:

Alan B. Bers
200 N. LaSalle St
Ste 2750
Chicago IL 60601.

NAME & ADDRESS OF TAXPAYER:

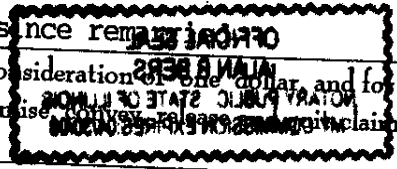
Marvin Kaplan
1112 Gulf Keys Rd.
Elgin IL 60120.



Doc#: 0423333103
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/20/2004 08:52 AM Pg: 1 of 3

RECORDER'S STAMP

Know All Men by These Presents, That SUSAN KAPLAN, divorced and not since remarried, of the County of Lake State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, release, quitclaim unto MARVIN KAPLAN



of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain Memorandum of Judgment day of August A.D., 19 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98771554 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of Illinois, as follows to wit:

See Legal Description Attached Hereto And Incorporated Herein.

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 06-28-205-004-0000

Property Address: 1112 Gulf Keys Road, Elgin, Illinois 60120-7580

Dated this 5th day of August ~~XXI~~ 2004.

SUSAN KAPLAN (Seal)

(Seal)

(Seal)

(Seal)

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

BOX 333-CT

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PARCEL 1:

LOT 4 IN SARASOTA TRAILS UNIT #1 PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SOUTHEAST $\frac{1}{4}$ OF SECTION 21 AND PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOS DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN.

Property of Cook County Clerk's Office