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① 6NT#04-0515

**RELEASE DEED**

Doc#: 0423334054  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/20/2004 01:07 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **BRIDGEVIEW BANK GROUP f/k/a Bridgeview Bank Group**, a corporation organized under the laws of the State of Illinois with its principal office in the City of Bridgeviw, County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto: **Zlatko Trifunovski** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE, dated February 4, 2004**, recorded in the Recorder of Deeds Office of **Cook County** in the State of Illinois as Document Number **0404027100** recorded **February 9, 2004**, to the premises therein described, situated in the said County and State as follows, to wit:

**LEGAL DESCRIPTION**

Unit 2444-4 in the 2440-48 West Harrison Condominiums as delineated on the survey of the following described parcel of real estate; Lots 5, 6, 7, 8 and 9 in J.L. Campbell's subdivision of the South 1/2 of Lots 15 and 18 of Block 5 of Rockwell's addition to Chicago, being the Northeast 1/4 of Section 13, Township 39 North, Range 13, and West 1/2 of the Northwest 1/4 of Section 18, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as an exhibit to the Declaration of Condominium recorded as Document Number 0324710125

Which has the address of: **2444 W. Harrison #4, Chicago, IL 60612**

Permanent Real Estate Number: **16-13-234-029-0000; 16-13-234-030-0000; 16-13-234-031-0000; 16-13-234-032-0000; 16-13-234-033-0000**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS THEREOF, said **BRIDGEVIEW BANK GROUP f/k/a Bridgeview Bank and Trust** has caused these presents to be signed by its **Loan Administration Officer** and its corporate seal to be hereto affixed and attested by its **Loan Operations Project Coordinator** today the 13th day of August, 2004

**BRIDGEVIEW BANK GROUP**

By:   
**Elizabeth White, Loan Administration Officer**

Attest:   
**Kim Dunbar, Loan Operations Project Coordinator**

**After Recording Mail to:**  
837 S. Western LLC  
1467 N. Elston  
Chicago IL 60622

**Prepared By:**  
Bridgeview Bank Group  
Loan Operations  
4753 North Broadway  
Chicago, Illinois 60640

