

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS OR TRUST DEED BY
CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIB Bank of the County of Cook and State of
Illinois for and in consideration of one dollar, the
receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM
unto:

Village Green, LLC, whose address is 44 N. Vail
Avenue Apt. 601, Arlington Heights, IL 60005.
(NAME AND ADDRESS)

their heirs, legal representatives and assigns, all the
right, title, interest, claim or demand whatsoever they
may have acquired in, through or by a certain
Mortgage, Security Agreement and Fixture Filing,
bearing date the 3rd day of December, 2004, and
recorded in the Recorder's Office of Cook, County, in
the State of Illinois, as Document No. 0020086847,
and Document No. 0020086848, to the premises
therein described as follows, situated in the County of
Cook, State of Illinois, to wit:

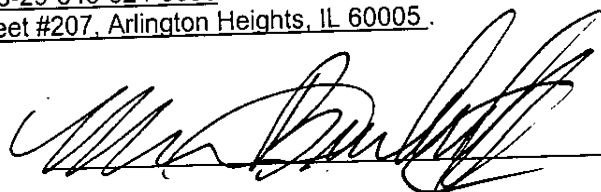
PARCEL ONE: UNIT 207 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WING STREET
CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 28, 2003
AS DOCUMENT NO. 0314831023 AS AMENDED FROM TIME TO TIME IN THE WEST HALF OF THE
SOUTHWEST QUARTER OF SECTION 29 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF
SECTION 30, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE(S) 40, A LIMITED COMMON
ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO TH DECLARATION AFORESAID
RECORDED AS DOCUMENT NO. 0314831023.

PARCEL THREE: EASEMENTS FOR THE BENEFIT OF PARCELS ONE AND TWO FOR INGRESS,
EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING
AGREEMENT RECORDED AS DOCUMENT NO. 00577251.

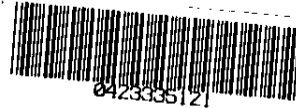
together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 03-29-340-024-0000
Address(es) of premises: 171 West Wing Street #207, Arlington Heights, IL 60005.
Witness this 24th day of September, 2003.



Maria Burback, Loan Quality Specialist

BOX 333-CTI



0423335121

Doc#: 0423335121
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/20/2004 09:34 AM Pg: 1 of 2

Above Space For Recorder's Use Only

2
AA

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Nancy Hauler
Nancy Hauler, Loan Quality Specialist

STATE OF Wisconsin)

COUNTY OF Milwaukee)

I, **Cheryl A. Johnson**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Marie Burback** and **Nancy Hauler** personally known to me to be the **Loan Quality Specialist** and **Loan Quality Specialist** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Quality Specialist** and **Loan Quality Specialist**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **notary** seal this **24th** day of **September, 2003**.

Cheryl A. Johnson
NOTARY PUBLIC
Commission Expires **4/18/04**

This instrument was prepared by: **Jennifer E. Kabara, 10068 W. Loomis Road, Franklin WI 53132**
(NAME AND ADDRESS)

This instrument should be mailed to: **Village Green LLC, 44 N. Vail Avenue Apt. 601, Arlington Heights, IL 60005.**
(NAME AND ADDRESS)