

UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**



Doc#: 0423641007  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/23/2004 11:03 AM Pg: 1 of 2

105772-RLC

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE POINTER its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 11TH day of JULY, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0020809692 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

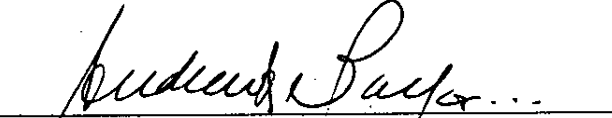
(see reverse side for legal description)

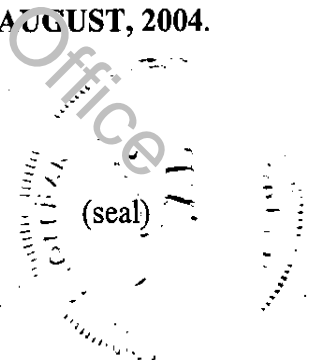
PROPERTY ADDRESS: 535 E. 46TH PLACE UNIT 1, CHICAGO, IL 60653  
PERMANENT REAL ESTATE INDEX NUMBER: 20-03-424-026-1001

together with all the appurtenances and privileges thereunto belonging or appertaining.

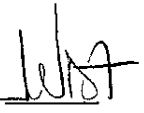
IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 2ND day of AUGUST, 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

  
ANDREW WALKER, VICE PRESIDENT



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: 

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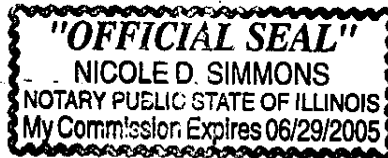
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2ND day of AUGUST, 2004.

*Nicole D. Simmons*  
Notary Public

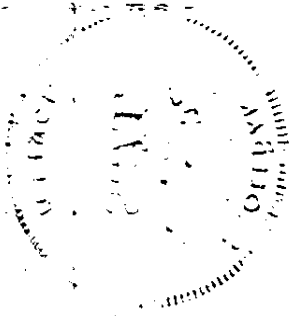


This instrument was prepared by LOAN SERVICING-SHOREBANK located at 3401 S. King Drive, Chicago, IL 60616.

LOAN NUMBER: 5401599865

(legal description)

UNIT 535-1 IN CRESCENT COVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTSTE: THE EAST 38 FEET OF LOT 7 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 5 AND 6 AND PART OF 7 IN WHITCOMB AND WARNER'S SUDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 7, 1999 AS DOCUMENT 99849513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL



Notary Public's Office