Date: 06/28/04

Order Number: 1410

008233172

Doc#: 0423642401 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 08/23/2004 11:36 AM Pg: 1 of 2

1. Name of mortgagor(s):

ROSA SANTIAGO AND JOSE CANTERERO

- 2. Name of original mortgagee:
- 3. Name of mortgage service: (3 any):
- 4. Mortgage recording:

Vol.:

Page:

or Document No.: 0030339733

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring cities to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gag ir or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff stateme i

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-26-201-038-0000

Common Address: 3112 NORTH SAINT LOUIS, CHICAGO,

**ILLINOIS 60618** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: ROMAN RODRIGUEZ

The Clark's Office Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

(773) 528-1816 Telephone No.:

State of Illinois

County of Corl

This Instrument was acknowledged before me on Than

as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by & Return to:

**ROMAN RODRIGUEZ** 

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

BOX 333-CTI

0423642401 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 34 IN BLOCK 3 IN S. E. GROSS 2ND UNTER DEN LINDEN ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 3 AND 4 IN BRANDS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office