## **UNOFFICIAL COPY**

Doc#: 0423644064

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/23/2004 09:52 AM Pg: 1 of 2

### CERTIFICATE OF RELEASE

08/16/04 Date:

Order Number:

1580

1. Name of mortgagor(s):

DENNIS M. MUHR AND LOUISE MUHR

2. Name of original mortgagee:

HERITAGE BANK OF SCHAUMBURG

3. Name of mortgage servicer (if any): **EANK OF AMERICA** 

4. Mortgage recording:

Vol.:

Page:

Document No.: 08047522

5. The above referenced mortgage has been paid in scordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or Clort's Orgina part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 07-22-402-032-0000

Common Address: 212 LUNDY LANE, SCHAUMBURG, IL 60193

Legal Description:

SEE ATTACHED

Real Estate Index, Inc.

By: Linda Esposito

Address: \ 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690

Telephone No.

State of Illinois

This Instrument was acknowledged before me on 8/16/04 by Linda Ec posto

Index, Inc.

as (officer for/agent of) Real Estate

Notary Public My commision expires on

OFFICIAL SEAL MARY E. ADAMS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/22/2008

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### CERTIFICATE OF RELEASE

### Legal Description:

LOT 29 IN BLOCK 1 IN LEXINGTON VILLAGE UNIT NO. 1, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office PREPARED BY & MAIL TO: LINDA ESPOSITO REAL ESTATE INDEX, INC. 1603 ORRINGTON AVENUE, LL EVANSTON, IL 60201