

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)



Doc#: 0423603069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/23/2004 04:27 PM Pg: 1 of 2

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

lof3 # 200401670 (B1)

TCF National Bank \_\_\_\_\_

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 20th

     day November, 2002, made by KENNETH J SHORTER

UNMARRIED

to TCF National Bank \_\_\_\_\_

and recorded as document No. 021330433 Book \_\_\_\_\_ page \_\_\_\_\_

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
LOT 102 IN MEADOWS PARK ESTATES PHASE III BEING A SUBDIVISION OF PART OF THE EAST QUARTER  
OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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Legal Description Continued:

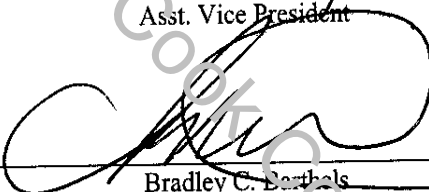
Permanent Real Estate Index Number(s): 2723210002

Address(es) of premises: 16001 ALEXANDRIA DR., TINLEY PARK, IL. 60477

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 5 th \_\_\_\_\_ day of  
May \_\_\_\_\_ 20 04 .

MF 92-113-6201016

  
\_\_\_\_\_  
David Sontag  
Asst. Vice President

  
\_\_\_\_\_  
Bradley C. Barthels  
Vice President


STATE OF MINNESOTA }

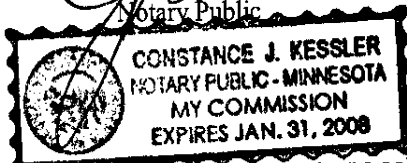
ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Asst. Vice President and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 th \_\_\_\_\_ day of May, 2004 \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



*Mail to and.*

This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101