Date:

07/01/04

Order Number:

2000

000392226



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/23/2004 11:37 AM Pg: -1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATE!: JANUARY 5, 1998 AND RECORDED JANUARY 20, 1998 AS DOCUMENT NO. 98047291 MADE BY ANTHONY MOODY AND KAREN MOODY TO PRISM MORTGAGE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$800,000.00. ASSIGNED TO PRISM MORTGAGE CO. BY INSTRUMENT RECORDED AS DOCUMENT NO. 98300783.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or tall eppointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all o part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Stephanie Mabadi

Telephone No.: (312) 621-50

County of This Instrument was acknowledged before me on

Insurance Company.

FREDA FOSTER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10/18/2006

(Signature of Notary)

as (officer for

Notary Public

My commision expires on

#38

Prepared by: Address:

Stephanie Mabadi 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

JOSEPH A. KONEN, SR., AS TRUSTEE

CRTOFRLS

1340 N. STATE PARKWÁY

CHICAGO, ILLINOIS 60610

\Title

'icor'

0423604143 Page: 2 of 2

Permanent Index Number: 17-04-218-047-1005 Common Address: 1340 N. STATE PARKWAY

#3S

CHICAGO, ILLINOIS 60610

Legal Description:

PARCEL A: UNIT NUMBER 3 SOUTH IN 1340 N STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

SOUTH 27 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN ASSESSORS DIVISION, OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO; ALSO THAT PART OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHGO LYING EAST OF THE EAST LINE OF THE SOUTHERLY EXTENSION OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITON AFORESAID; PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND THE RIGHT TO MAINTAIN THEREON THE EXISTING FENCE, INCLUDING GATEWAYS BORDERING THE FOLLOWING DESCRIBED LAND: THE SOUTH 23 FEET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF LPONSON'S ADDITION TO CHICAGO EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY DOCUMENT NUMBER 132784, AND THE NORTH 23 FEET OF THE PUBLIC ALLEY DEDICATED BY DOUCMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.0 OF LOT 7 AS SET FORTH IN INSTRUMENTS RECORDED AS DC_UMENT 21266392 AND 21289644; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94552842, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B: THE RIGHT TO THE USE OF P-8 AND P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECO (DEL) AS DOCUMENT 94552842. OFFICE

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