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SUBORDINATION OF LEIN



Doc#: 0423605108
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/23/2004 02:36 PM Pg: 1 of 3

This instrument prepared by:

The West Suburban Neighborhood
Preservation Agency
4415 W. Harrison St. Suite 228
Hillside, IL 60162

The above space for Recorders use only

WHEREAS, Keionna S. Reese & Rosalind M. Hill, as mortgagor by mortgage dated on August 7, 2002 and recorded in the Recorder's Office of Cook County, Illinois, on September 3, 2002 as Document #0020966907, and amendment dated the 13th day of November, 2002 and recorded in the Recorder's Office of Cook County, Illinois, on March 26, 2003 as Document #0030406470, did convey unto THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY, an intergovernmental Agency, certain premises in Cook County, Illinois, described as follows:

38937
Lot 29 in Cummings and Foreman Real Estate Corporation, A Resubdivision of Part of Miami Park in the West 1/2 of Section 9, Township 39, North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

404 Linden Ave., Bellwood, IL 60104

15-09-117-032-0000

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

to secure a note for Fifteen Thousand Two Hundred Four and 00/100 Dollars with interest, payable as therein provided; and

WHEREAS, Rosalind M. Hill, as mortgagor by a Document, dated _____ and recorded in said Recorder's Office on _____ as Document number 0423605108, did convey unto Fremont Investment & Loan, the said premises to secure a note for One Hundred Twenty-Seven Thousand Five Hundred and 00/100 Dollars with interest, payable as therein provided; and

WHEREAS, upon direction of the holder of the note secured by said mortgage, THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY wishes to subordinate the lien of the mortgage first described to the lien of the instrument secondly described.

NOW THEREFORE, in consideration of the premises and of the sum of TEN DOLLARS (\$10.00) in hand paid, the said THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY does hereby covenant and agree with the said Secured Party secondly herein described that the lien of the note secured by said mortgage first described shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the instrument recorded as document number.

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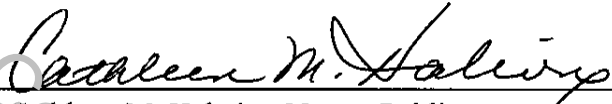
IN WITNESS WHEREOF, Said THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY, as aforesaid, has caused these presents to be signed by its Executive Director and attested by its Administrative Assistant.

By: 
Peter LaPorte, Executive Director

Attest: 
Stacey L. Smith, Secretary

State of Illinois
County of Cook

I, Cathleen M. Halwix, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above name Executive Director and Administrative Assistant of THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY, Grantor, personally know to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Director and Administrative Assistant respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the used and purposed therein set forth; and the said Administrative Assistant then and there acknowledged that said Administrative Assistant, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Administrative Assistant's own free and voluntary act and as the free and voluntary act of said Agency for the uses and purposes therein set forth.


Cathleen M. Halwix - Notary Public

My Commission Ends February 21, 2005

Date: August 2, 2004

Mail To:

Fremont Investment & Loan
1411 Opus Place
Suite 600
Downers Grove, IL 60515



subordination

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SCHEDULE A
ALTA Commitment
File No.: 389317

LEGAL DESCRIPTION

Lot 29 in Cummings and Foreman Real Estate Corporation Resubdivision of part of Miami Park, in the West half of Section 9, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 15-09-117-032

Property of Cook County Clerk's Office



Authorized Signature

STEWART TITLE COMPANY