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Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
20620 PLUMMER STREET
CHATSWORTH, CA 91311-



Doc#: 0423606059
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/23/2004 09:57 AM Pg: 1 of 3



Property of Cook County Clerk's Office

SATISFACTION

SUNTRUST/RELEASE #013389511 "HALE" Lender ID:05/20/04/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SUNTRUST MORTGAGE INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARCUS D HALE, AND VANESSA M HALE HUSBAND AND WIFE
Original Mortgagee: KEY MORTGAGE SERVICES, INC.
Dated: 02/12/2004 and Recorded 03/07/2004 as Instrument No. 040654247 in the County of COOK State of ILLINOIS

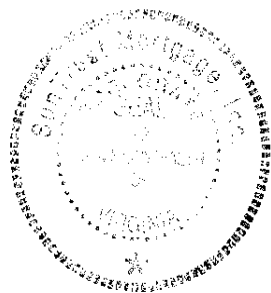
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-17-419-039-0000
Property Address: 770 PEARSON STREET # 410, DES PLAINES, IL, 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SUNTRUST MORTGAGE INC.
On August 04, 2004

By: 
NANCY ADAMS/VICE PRESIDENT



RAJ*20040804-0068 ILCOOK COOK IL BAT: 944564 KXILSOM1

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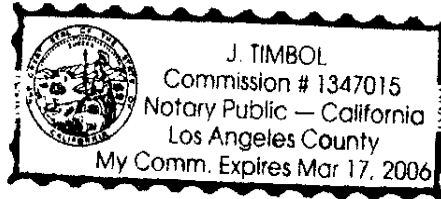
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Page Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 8-4-04 before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared NANCY ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

J. Timbol
J. TIMBOL
Notary Expires: 03/17/2006 #1347015



(This area for notarial seal)

Prepared By: Nancy Adams, 20020 Plummer Street, Chatsworth Ca 91311

RAJ*20040804-0068 ILCOOK COOK IL BAT: 944564/0135893511 KXILSOM1

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CHICAGO TITLE

INSURANCE COMPANY

**LEGAL DESCRIPTION**

PARCEL ONE: UNIT 2-410 IN THE LIBRARY COURTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOT 5 IN LIBRARY PLAZA SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784926 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010707755, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER PCU-9 AND PCU-10 AND STORAGE SPACE NUMBER SCU-5, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0010707755 AS AMENDED FROM TIME TO TIME.

PARCEL 3: NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 7 IN LIBRARY PLAZA SUBDIVISION AFORESAID AS GRANTED AND CONVEYED TO IN THE INGRESS AND EGRESS AGREEMENT RECORDED AUGUST 17, 1999 AND KNOWN AS DOCUMENT NUMBER 99784925, IN COOK COUNTY, ILLINOIS.

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