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This Instrument Prepared By:



Doc#: 0423806180
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/23/2004 03:15 PM Pg: 1 of 2

After Recording Return To:
ENCORE CREDIT CORP.
101 INNOVATION DRIVE,
SUITE 200
IRVINE, CALIFORNIA 92612

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 32967

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ^{Electronic Registration Systems, Inc. its successors and assigns,} all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ^{PO Box 2026, Flint, Michigan 48031-2026} MAY 20, 2003 executed by WILLIAM L. CASTOR AND MITTE CASTOR, HUSBAND AND WIFE

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION ²²⁰⁸⁵⁹¹ \$26.50
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,
CALIFORNIA 92612
and recorded as Document No. ^{0317141039 pg 1 of 23 6-20-03} by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-18-320-040-1005

Commonly known as: 2042 W. WARNER AVE. #205, CHICAGO, ILLINOIS 60618
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

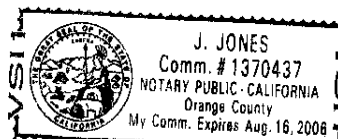
On 6-18-03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA

By: CHRISTOPHER LEDEZMA
Is: SR. SHIPPING ANALYST

known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: CARLO ABON

Notary Public _____ County, My commission Expires: _____



MIN: 1000466-00001475041
MERS Phone (888) 679-6377

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eRecords 800-649-1362
www.docmagic.com

EQUITY ONE, INC.
a Popular, Inc. Company
301 Lippincott Drive
Marlton, NJ 08053

SV
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NW

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 205 AND GP-1 IN THE LINCOLN COMMONS CONDOMINIUM AS DELINEATED ON THE SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99768459, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX PIN: 14-18-320-040-1005 & 14-18-320-040-1002

PROPERTY ADDRESS: 2042 W. WARNER, UNIT 205, GP-1, CHICAGO, ILLINOIS 60618