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Doc#: 0423606100

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/23/2004 11:35 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00070104562005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

VREJ M AMERAZIAN, ELIZABETH H

AMERAZIAN

Property

7215 LYONS ST,

P.I.N. 09-13-203-007

Address..... MORTON GROVE,IL 60053

heir, legal representatives and assigns, all the right, title interest, claim, or der, and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/16/1992 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 92742881, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of August, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Mennie

Corporation)

Lee Ann Veurink
Assistant Secretary

MERCH

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, T. Ramirez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing ir strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of August, 2004.



T. Ramirez, Notary public

Commission exp. 97/26/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

VREJ M AMERAZIAN, ELIZABETH II AMERAZIAN 7215 LYONS ST

MORTON GROVE, IL 60053

Prepared By: Victor Salgado

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

LOT 3 IN BLOCK P IN HARRIS PARK VISTA SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1955 AS Me.
Brokery of Coof County Clerk's Office DOCUMENT NUMBER 16250935, IN COOK COUNTY, ILLINOIS. PIN: 09-13-203-007