

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0423606106  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/23/2004 01:15 PM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0040560127 RLS#: 161124



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DEVON G FRANCIS

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.

Mortgage Dated: NOVEMBER 19, 2002

Recorded on: DECEMBER 30, 2002 as Instrument No. 0021452085 in Book No. --- at Page No. ---

Property Address: 4202 WEST IOWA STREET, CHICAGO, IL 60651-0000

County of COOK, State of ILLINOIS

PIN# 16-03-419-045-0000

Legal Description: LOT 49 IN BLOCK 2 IN THE EDWARD T MOONAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SW 1/4 OF THE SE 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 29, 2004

TOWN AND COUNTRY CREDIT CORP., A DE. CORP.

By: 

TERRI GIPSON, Vice President

BATCH

1 of 12

57  
82  
5-  
M7  
JHC

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Loan#: 0040560427

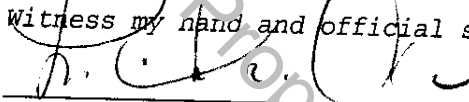
RLS#: 161124

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State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JULY 29, 2004 , before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office