## **UNOFFICIAL COPY**

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0423606107

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/23/2004 01:15 PM Pg: 1 of 2

Loan#: 0064176407

RLS#: 169041



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PLESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANNIELORIE ATKINS, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: TOWN AND COUNTRY CRFDIT CORP.

Mortgage Dated: DECEMBER 04, 2003

Recorded on: JANUARY 16, 2004 as Instrume t No. 1632045 in Book No. --- at Page No.

Property Address: 1414 EUCLID AVENUE, BERWYN, 71 60402-0000

County of COOK, State of ILLINOIS

PIN# 16-19-216-034-0000

Legal Description: LOT 8 AND LOT 9 (EXCEPT THE SOUTH 11 FEET THEREOF) IN BLOCK 40 IN ROLAND R LAND IS SUBDIVISION OF BLOCKS 40, 46 AND 57 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ARRIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 29, 2004

TOWN AND COUNTRY CREDIT CORP., A DE.CORP.

By:

TERRI GIPSON, Vice President

572 - My

0423606107 Page: 2 of 2

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Page 2

State of County of

CALIFORNIA LOS ANGELES

} } ss.

On JULY 29, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHERA R. ANDERSON

A R. ANDERSON

Comm. #1448861
Noraw sulfur. calurdama
Los Angeles County
My Comm. Expires Nov. 2, 2007