UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0423608144 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/23/2004 02:52 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8010123282 "BAITER" Lender ID:N50/001/8010123282 Cook, Illinois PIF: 07/02/2004 MERS #: 100011507009345215 VF U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROBERT E. BAITER AND MARTHA S. BAITE, originally to ISLAND MORTGAGE NETWORK, in the County of Cook, and the State of Illinois, Dated: 05/05/1998 Recorded: 05/11/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 9836571, does hereby acknowledge that it has received full paymen and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 30 IN K.H. KATSCHKE'S GARDEN MANOR SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 18, 19, 20, 21, 22 AND 23 IN KING ESTATE SUBDIVISION IN EVERGREL'N PARK, BEING THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 9, 1956 AS DOCUMENT NUMBER 1649937, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-12-111-042-0000

Property Address: 9738 ALBANY AVE, EVERGREEN PK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed it is foregoing instrument.

WASHINGTON MUTUAL BANK, FA On August 2nd, 2004

Vice-President

0423608144 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL CO

STATE OF Texas **COUNTY OF Bexar**

Before me, the undersigned, , a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day August 2nd, 2004.

WITNESS my hand and official seal.

Notary Expires:

K. FERGUSON MY COMMISSION EXPIRES February 20, 2008

(This area for notarial seal)

Open of County Clark's Office Prepared By: Shonda Clover, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7549 1-866-926-8937