OFFICIAL COPY CERTIFICATE OF RE

Date: 08/12/04 0423611076 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Order Number: 1401 Date: 08/23/2004 11:35 AM Pg: 1 of 2 1. Name of mortgagor(s) MICHAEL AND LISA HERSHENSON 2. Name of original mortgages. THE NORTHERN TRUST COMPANY 3. Name of mortgage servicer (1941): 4. Mortgage recording: Vol.: or Document No.: 0010612492 5. The above referenced mortgage has been haid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 6. The person executing this certificate of release it at officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles o interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 8. The mortgagee or mortgage servicer provided a payoff statement. 9. The property described in the mortgage is as follows: Permanent Index Number: 10-11-303-008-0000 Common Address: 2433 HASTINGS AVENUE, EVANSTON, ILLINOIS 60201 Legal Description: SEE ATTACHED LEGAL DESCRIPTION Chicago Title Insurance Company By: KERRY LUBY Address/ ′ 8707 SKOKIE BC 'ARD, SKOKIE, ILLINOIS 60077 County of A This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company (Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to: **KERRY LUBY**

SKOKIE, ILLINOIS 60077

8707 SKOKIE BOULEVARD

"OFFICIAL SEAL"

KISHONA M. BROWN

Notary Public, State of Illinois My Commission Expires 02/24/2006

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOTS 14 AND 15 IN HASTINGS ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS.

Property of County Clark's Office