

Order # 8234133
CTOP

UNOFFICIAL COPY

Loan #: 1766245274
Prepared By:



Doc#: 0423611110
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/23/2004 12:04 PM Pg: 1 of 2

And When Recorded Mail To:
CHASE MANHATTAN MORTGAGE CORPORATION
ATTN: FINAL DOCUMENTS
1500 NORTH 19TH STREET, 6TH FLOOR
MONROE, LOUISIANA 71201

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1766245274

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 2004 executed by RONALD L. WHITTINGHAM AND LAURA M. WHITTINGHAM, HUSBAND AND WIFE

to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 325 W. HURON SUITE 712, CHICAGO, ILLINOIS 60610 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS describe hereinafter as follows:

042361110
2
[Signature]

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 27-29-309-023-0000

P.I.N.: Parcel No: 27-29-309-023-0000
Commonly known as: 17205 POINTE DRIVE, ORLAND PARK, ILLINOIS 60467

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION

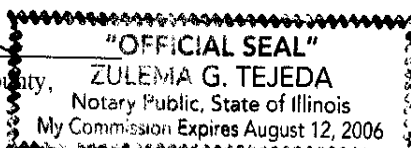
On **AUG 10 2004** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **BARRY STURNER** known to me to be the **CEO / TOWNSTONE** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature] **BARRY STURNER**
Its: **CEO / TOWNSTONE**

Witness:

BOX 333-CP

Notary Public [Signature]
My commission Expires:



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CERTIFICATE OF RELEASE

Legal Description:

LOT 14 IN DEER POINTE ESTATES III, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29M TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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