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GEORGE E. COLE® **LEGAL FORMS** 

State of Illinois, County of

Cook

April 2000

**WARRANTY DEED** Joint Tenancy Statutory (Illinois) (Individual to Individual)

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Doc#: 0423611135 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/23/2004 12:24 PM Pg: 1 of 2

ss. I, the undersigned, a Notary Public in and for said County,

whose name s are subscribed to the subscribed to the subscribed to the hey

free and columntry act, for the

subscribed to the

| ror a particular p <sub>'</sub> π | (L'OSE   |        |
|-----------------------------------|--|--------|
|                                   | Above Space for Recorder's use only  |        |
| THE GRANTOR(S)                    | MARVIN L. SMIT and MARY ELLEN SMIT, his wife   |        |
| , ,                               | one on the state of the state o |        |
| St. Villes                        |  |        |
| of the village                    | of So. Holl County of Cook State of Illinois for and in consider   |        |
| of TEN AND NO/                    | 100  | eratio |
| COMPTENCE                         | 100 COULARS, and other good and valuable considerations in hand paid   | 1,     |
| CONVEY(S)                         | and WARCANTS(S)  |        |
| , KIUHAKI<br>17252                | D FURST and PAMELA FURST, his wife   |        |
| 17233                             | 3 Evans, South Holland, IL   |        |
|                                   | (Names and Address of Grantees)  |        |
| not in Tenancy in (               | Common, but in JOINT TENAN CY, the following described Real Estate situated in   | .1     |
| County of Co                      |  | the    |
| <b>₹</b>                          | in the State of l'incis, to wit:   |        |
| 36 North, Range                   | side Subdivision of part of the Scutheast 1/4 of Section 15, Township e 14, East of the Third Principal Meridian, according to the plat  | Á      |
| thereof registe                   | ered as Document 1387148 in Gook County, Illinois  | L      |
|                                   | J, J. Laine I.   |        |
|                                   |  | 1/     |
| hereby releasing and wai          | aiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinios. TO H   |        |
| AND TO HOLD said p                | premises not in tenancy in common, but in joint tenancy forever.   | AVE    |
| Permanent Real Es                 |  |        |
| Addrona(os) of Doube              |  |        |
| Address(es) of Real Est           | state: 15934 Parkside, South Holland, IL 60473   |        |
|                                   | D. 1999 11 011   |        |
| h                                 | DATED this: 9th day of August 00 04  |        |
| $\mathcal{M}$                     | SEAL) X May Ellen Smit   |        |
| Please                            | (SI  | EAL)   |
| F 01                              | Mary Ellen Smit  | -      |
| type name(s) below                | (SEAL)   |        |
| signature(s)                      | (SEAL)(SEAL)   | EAL)   |

in the State aforsaid, DO HEREBY CERTIFY that RVIN L. SMIT and MARY ELLEN SMIT, his wife

uses and purposes therein set forth, including the release and waiver of the right of homestead.

personally known to me to be the same person  $\underline{\mathbf{s}}$ 

|                 | UNOFFICIA  |  | PY ,              | . " "  |  |
|-----------------|--|--|-------------------|--|--|
| GEORGE E. COLE® | OTATE OF ILLINO  |  | ТО                | Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL |  |
| 1               | CONCENTRALEMENT OF TRANSPERS OF THE PROPERTY O |  | 75                |  |  |
|                 | der my hand and official seal, this20  | day of _   | August<br>HUD. Pa | 20   |  |
| This instru     | ment was prepared by Russell T. Paarlberg, 16  | 230 Louis Ave<br>(Name and Ad  | nue, South H      | olland, IL 60473                                     |  |
| MAIL TO         | Richard Furst (Name)   | (Name and Address)  SEND SUBSEQUENT TAX BILLS TO:  Richard Furst  (Name)  15934 Parkside  (Address)  South Holland, IL 60473 |                   |  |  |
| OR              | RECORDER'S OFFICE BOX NO.  | (City, State and Zip)  |                   |  |  |