## **UNOFFICIAL COPY**



Doc#: 0423612024

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 08/23/2004 10:00 AM Pg: 1 of 2

Corporation Assignment of Real Estate Mortgage

7736754 Loan#

WSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

WHEN RECORDED RETURN TO

ALTA REAL ESTATE SERVICES, INC. ATTN: RECONVEYANCE DEPT. 10401 DEERWOOD PARK, BLVD JACKSONVILLE, FL 32256

PLEASE RECORD FIRST

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION ctures And

dollars.

.assignor,

,assignee.

10401 Deerwood Pack Blvd., Jacksonville, FL 32256

hereby assigns unto assignee.

Mortgage dated the 11th day of SEPTEMBER , 1998 . made by RUTH WATSON

to DOLPHIN MORTGAGE CORPORATION

and recorded on the In the principal sum of \$ 67,500.00

naIn(Liber)(Record Liber)(Reel)

of Section

of Mortgages, page , in the office of

Cook, IL the

of the

covering premises recorder of 410

ENGLEWOOD, CHICAGO, IL WOLL !

Block.

Lot

County or Town

TP#

Section

423612024 Page: 2 of 2

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor. legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shail be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment · X2004 5th day or

STATE OF PA COUNTY OF MONTGOMERY

Ŋ'n 8/24/98 me, the undersigned, a Notary Public in and for said County and State, personally apprared

being by me duly sworn did depose and say that he resides at

> 9 GATEWOOD ROAD LEVITTOWN, PA 19057

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission expires

PREPARED BY:

ContiMortgage Corporation 338 S. Warminster Road Hatboro, PA 19040-3430

NAME **ADDRESS** CITY &

STATE

|\_

CONTIMORTGAGE CORPORATION

By:

Anita Bivins

(THIS AREA FOR OFFICIAL NOTAKIAL SEAL)

NOTARIAL SEAL NYDIA M ALFONSECA, Notary Public Halboro, Montgomery County

ContiWest Corporation 3811 W.Charleston Blvd. Las Vegas NV 89102-1650