UNOFFICIAL CO

Doc#: 0423613150

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/23/2004 02:46 PM Pg: 1 of 2

LOAN NO.: 412224/RUSH PIF DATE: 08/16/2004

ILLINOIS

RELEASE DEED

Prepared by: LESLIE T COURTS

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and echnowledge satisfaction in full of the debt secured by the following described and recorded real esu te mortgage, and the same is hereby released:

Name or Mortgagor:

DARWIN I MULLIN

SANDRA J MULLIN

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATIO: III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Mortgage Date 03/15/1991, Recorded Date Document No. 3951079, Volume NA, Page NA, 03/21/1991

Address of Property:

1404 NORTH LUNA

CHICAGO, IL 60651

Legal Description of Property: LOT 19 IN BLOCK 4 IN HENRY D RK'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL SOM CO

MERIDIAN IN COOK COUNTY ILLINOIS

Tax ID No.: 16-04-108-034-0000.VOL.543

Dated: August 16, 2004

HOUSEHOLD F NANCE CORPORATION III

LESLIE T COURTS, VICE PRESIDENT

State of Illinois County of Dupage

On August 16, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LESLIE T COURTS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 16, 2004.

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Notary Public/Commission Expires: 69 66 66

"OFFICIAL SEAL" ALICIA C. VITUG NOTARY PUBLIC STATE OF ILLINOIS

NOT.
MY CONTROL

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