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WARRANTY DEED

137-070686

18287
7/29



04236140410

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

Doc#: 0423614041
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/23/2004 07:58 AM Pg: 1 of 4

**KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107**

THIS INDENTURE, made and entered into this ____ day of _____, 2004,
by and between Alphonso Jackson, Secretary of Housing and Urban Development, of
Washington, D.C., also known as the United States Department of Housing and Urban
Development, party of the first part, and JAVIER MUNOZ, 9130 SOUTH OKETO AVE.,
BRIDGEVIEW, IL 60455, his/her/their heirs and assigns, party(ies) of the second part.

391419

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00),
the receipt of which is hereby acknowledged, the said party of the first part has bargained and
sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the
second part, the following described real estate, commonly known as 12805 KENNETH
AVE., #B, ALSIP, IL 60803, which is legally described as follows:

[Handwritten signature]

(See Attached Legal Description)

STEWART TITLE OF ILLINOIS
200 NORTH LAKE STREET, SUITE 1920
CHICAGO, IL 60602

Being the same property acquired by the party of the first part pursuant to the
provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the
Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions
reservations, conditions and rights appearing of record against the above described property;
also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies)
of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that
he/she has good right to sell and convey the same; that the title and quiet possession thereto
he/she will warrant and forever defend against the lawful claims of all persons, claiming
same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-
In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under
authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

**VILLAGE OF ALSIP
EXEMPT REAL ESTATE
TRANSFER TAX**

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

[Signature]
[Signature]

Secretary of Housing and Urban Development

By: [Signature], Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

7-19-04 Date [Signature] Buyer, Seller or Representative

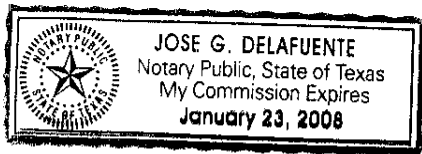
STATE OF TEXAS)

COUNTY OF BEXAR)

SS.

Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Valli Lynn Walker, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 7/16, 2004, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 16th day of July, 2004.



[Signature]
NOTARY PUBLIC

My commission

expires: _____

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

VILLAGE OF ALSIP
**EXEMPT REAL ESTATE
TRANSFER TAX**

SEND SUBSEQUENT TAX BILLS & MAIL TO:

Javier Munoz
12805 S. Kenzith, # B
Alsip, IL 60803

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 391419

Unit B together with its undivided percentage interest in the common elements in Ronne Tree Condominium No. 8, as delineated and defined in the Declaration recorded as document number 24146193, as amended from time to time, in the East half of the Northwest quarter of Section 34, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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UNIT B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONM ELEMENTS IN RONNE TREE CONDOMINIUM NO. 8, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24146193, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #14-34-113-026-1002

C/K/A 12805 S. KENNETH AVE., #B, ALSIP, IL 60803

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