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0423615106

Doc#: 0423615106
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/23/2004 02:31 PM Pg: 1 of 2

Recording requested by
COUNTRYWIDE HOME LOANS, INC.
When recorded mail to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063
Attn: Assignment Unit

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00211303072005N
Commitment# 611658

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800
TAPO CANYON ROAD, SIMI VALLEY CA 93063, hereby grants, assigns and
transfers to:

COUNTRYWIDE HOME LOANS SERVICING LP
1800 TAPO CANYON ROAD, SIMI VALLEY CA 93063

All its interest under that certain Mortgage dated 1/21/03, executed by:
MICHELLE ARMSTRONG LYNN & DOLLY M ARMSTRONG, Mortgagor as per MORTGAGE
recorded as Instrument No. 0030176800 on 2/05/03 in Book 5039 Page 122 of
official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 20352210220000, COOK COUNTY TAX COLLECTOR
Original Mortgage \$181,437.00
8112 S BLACKSTONE, CHICAGO, IL 60619

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

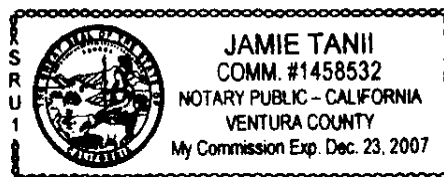
By Edward Gerovian, Assistant Vice President

Dated: 07/21/2004
State of California
County of Ventura

On 07/21/2004 before me, Jamie Tanii, personally appeared Edward Gerovian
, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their duly authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the persons acted, executed the instrument. Witness
my hand and official seal.

Signature: Jamie Tanii

Prepared by: JoAnn Norman
1800 Tapo Canyon Rd SV-79
Simi Valley, CA 93063
Phone#: (805) 577-4766 Ext: 4766



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My
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LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 12 FEET OF LOT 5 AND THE NORTH 19 FEET OF LOT 6 IN BLOCK 3 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office