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Doc#: 0423616068 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/23/2004 10:01 AM Pg: 1 of 2

Recording requested by COUNTRYWIDE HOME LOANS, INC. When recorded mail to: Countrywide Home Loans 1800 Tapo Canyon Road Simi Valley, CA 93063 Attn: Assignment Unit

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 00054600882005N Commitment# 9014794

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, \$1MI VALLEY CA 93063, hereby grants, assigns and

transfers to: Citimortgage, Inc. 15851 Clayton Road, belwin. MO 63011

All its interest under that certain Mortgage dated 1/10/02, executed by CHRISTINA M SKALON, Mortgagor at per MORTGAGE recorded as Instrument No. 020156550 on 2/07/02 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 24121000811001, COUK COUNTY TAX COLLECTOR

Original Mortgage \$57,600.00
9525 S. KEDZIE AVENUE, EVERGREEN PARK. 11 60642

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

By Edward Ge ovian, Assistant Vice President

Dated: 07/22/2004 State of California County of Ventura

On 07/22/2004 before me, Antoniette Barrientos, personally appeared Edward Gerovian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

S

R

U

Signature:

Antoniette Barrientos

Prepared by: JoAnn Norman 1800 Tapo Canyon Rd SV-79 Simi Valley, CA 93063 Phone#: (805) 577-4766 E

Ext: 4766

ANTONIETTE BARRIENTOS COMM. #1414428 NOTARY PUBLIC - CALIFORNIA **VENTURA COUNTY** My Commission Exp. Apr. 29, 2007

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Legal Description

UNIT 1-A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF MAY, 1967 AS DOCUMENT 2325134, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISE: THAT PART OF LOT 13 FALLING WITHIN THE WEST 175 FEET OF SECTION 12 IN KING ESTATES SUBDIVISION OF EVERGREEN PARK, BEING THE NORTH-EST 1/4 OF SECTION 12. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.