

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0423617125  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/23/2004 08:05 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0048016943 RLS#: 168325



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LOUIS D JACKSON, A MARRIED MAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MAY 27, 2003

Recorded on: JUNE 11, 2003 as Instrument No. 0316202266 in Book No. --- at Page No. ---

Property Address: 5830 WEST OHIO STREET, CHICAGO, IL 60644-0000

County of COOK, State of ILLINOIS

PIN# 16-08-212-019

Legal Description: LOT 201 IN AUSTIN'S ADDITION TO AUSTINVILLE AND SUBDIVISION OF THE EAST 15 ACRES OF THE NW 1/4 OF THE NE 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 166 OF MAPS PAGE 119, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 03, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By: \_\_\_\_\_

TERRI GIPSON, VICE PRESIDENT

SY  
PZ  
ML  
ST

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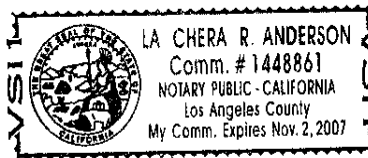
Page 2

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On **AUGUST 03, 2004** , before me, **LA CHERA R. ANDERSON**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **LA CHERA R. ANDERSON**



Property of Cook County Clerk's Office