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0423618056

Doc#: 0423618056
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/23/2004 09:48 AM Pg: 1 of 3

Release Deed

This Instrument was

PREPARED BY:

Greg Kasprzyk

171 N. Clark Street

Chicago, IL 60601-3294

SEE BACK

DD Call

287280

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Douglas R. Sims and Lesley H. Sims, his wife,** , the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 93 891 171 , to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEED IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN: 04-25-316-005-0000

PROPERTY ADDRESS: 1529 Brandon Road , Glenview, IL 60025

[] MAIL TO:

NAME Stewart Title

STREET 2 N. La Salle Street

CITY Chicago IL 60601

[] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

AUG 1 2 2004

DATE



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

By: [Signature]
Assistant Vice President

State of Illinois
County of Cook ss.

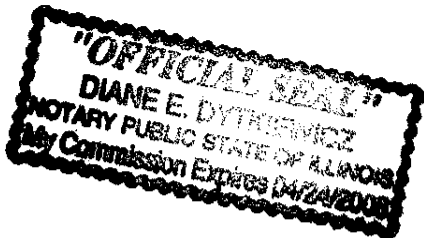
I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company, and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

AUG 1 2 2004

[Signature]
Notary Public



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EXHIBIT "A"
LEGAL DESCRIPTION
RE: 93 891 171

LOT 5 IN EPSON'S COUNTRY CLUB MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (COMMONLY KNOWN AS 1529 BRANDON ROAD, GLENVIEW, IL. 60025)

Property of Cook County Clerk's Office