

CERTIFICATE OF RELEASE

Date: 08/18/04

Order Number: 1580 000218904
2 of 2



Doc#: 0423626209
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/23/2004 02:50 PM Pg: 1 of 2



30X 169

1. Name of mortgagor(s): NANCY SLATTERY
2. Name of original mortgagee: WASHINGTON MUTUAL BANK, FA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020895230
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-04-207-087-1468
Common Address: 1560 N. SANDBURG TERRACE, #3112,
CHICAGO, IL 60610

Legal Description:

SEE ATTACHED

Real Estate Index, Inc.
By: JENNIFER COFFIELD
Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690
Telephone No.: (847) 864-9000

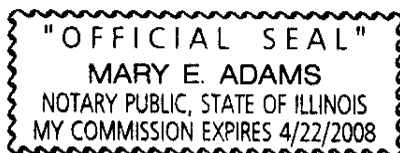
J.L. Coffield

State of Illinois
County of

This instrument was acknowledged before me on 8/13/04 by J.L. Coffield as (officer for/agent of) Real Estate Index, Inc.

Mary E. Adams
(Signature of Notary)

Notary Public
My commission expires on



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

UNIT NO. 3112J AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PREPARED BY & MAIL TO:
JENNIFER COFFIELD
REAL ESTATE INDEX, INC.
1603 ORRINGTON AVENUE, LL
EVANSTON, IL 60201

Property of Cook County Clerk's Office