

UNOFFICIAL COPY

Document Prepared by: ILMRSD-1 10/29/02
CHAMBERS STEPHENIE
When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258



Doc#: 0423632044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/23/2004 11:25 AM Pg: 1 of 1

Loan #: **0001035602**
Investor Loan #: **0608566709**
Pool #: **005024**
PIN/Tax ID #: **30-18-233-008-0000**
Property Address:
889 SUPERIOR AVE
CALUMET CITY, IL 60409-

Property of Cook County Clerk's Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, ,** whose address is **2600 West Big Beaver Road, Troy, MI 48084**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DONALD WILHELM AND YOLANDA WILHELM, HUSBAND AND WIFE AND JOSEPH WILHELM AND CATHERINE WILHELM, HUSBAND AND WIFE**

Original Mortgagee: **LaSalle Bank, F.S.B.**

Loan Amount: **\$141,800.00**

Date of Mortgage: **05/13/1999**

Date Recorded: **06/04/1999**

Liber/Cabinet:

Page/Drawer:

Document #: **99538437**

Legal Description: **LOT 7 IN BLOCK 5 IN HOME GARDENS ACRES SUBDIVISION, BEING A SUBDIVISION INTO LOTS, BLOCKS AND STREETS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE RAILROAD RIGHT - OF - WAY)**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/6/2004**.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK,

Sarah Harden
Assistant Vice President

Pat Cummings
Vice President

State of **FL** County of **DUVAL**

On this date of **8/6/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Pat Cummings** and **Sarah Harden**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Bethany D. Royal**
My Commission Expires: **09/11/2005**



Bethany D. Royal
MY COMMISSION # **DD056504** EXPIRES
September 11, 2005
BONDED THRU TROY FAIR INSURANCE, INC

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