

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: **0423632065**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/23/2004 12:58 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0043893486 RLS#: 156090



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANNIE J. WHITEHEAD**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **FEBRUARY 21, 2003**

Recorded on: **MARCH 20, 2003** as Instrument No. 0030384566 in Book No. --- at Page No. ---

Property Address: **6148 SOUTH EBERHARDT, CHICAGO IL 60606-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **20-15-409-029**

Legal Description: **LOT 24 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 06, 2004

AMERIQUEST MORTGAGE COMPANY

By: 

TERRI GIPSON, Vice President

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P-2
M-1
9-1
X-1

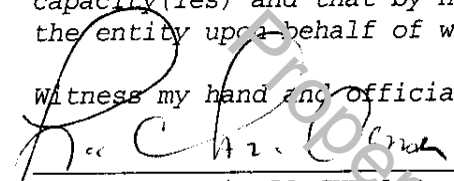
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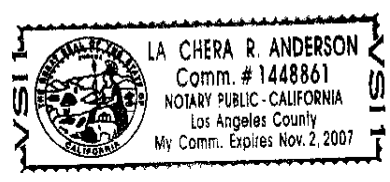
Loan#: 0043893486
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State of CALIFORNIA }
County of LOS ANGELES } ss.

On **JULY 06, 2004** , before me, **LA CHERA R. ANDERSON**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **LA CHERA R. ANDERSON**



Property of Cook County Clerk's Office