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Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG 46 39401



Doc#: 0423632078 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/23/2004 02:59 PM Pg: 1 of 3



SATISFACTION

UNION PLANTERS MORTGAGE, "100 #:0000295056416 "SLABER" Lender ID:618/328/1686068735 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by STEPHEN J SLABER AND LISA M ALBRECHT, HUSBAND AND WIFE, originally to MORTGAGE NET INC., in the County of Cook, and the State of Illinois, Dated: 01/22/2003 Recorded: 02/05/2003 as Instrument No.: 0030173782, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-122-017-1121

Property Address: 550 WEST SURF STREE, CHICAGO, IL 60 35

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A On August 6th, 2004

Assistant Vice President Sandra McAlpir

Cort's Office

*T_J*T_JUNPL*08/06/2004 04:21:08 PM* UNPL01UNPL000000000000000102730* ILCOOK* 0000295056416 ILSTATE_MORT_REL *T_J*T_JUNPL*

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STATE OF Mississippi COUNTY OF Forrest

On August 6th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESSAW hand and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNICA PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

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Unit C-412 and P-30 in the Commodore/Greebrier Landmark Condominium as delineated on a survey of the following described real estate: Lots 14, 15 and 16 in Block 3 in Le-Moyne's Subdivision of the South 16 Acres of the East 1/2 of the Northwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (except therefrom that part of Lots 14, 15 and 6 falling in Surf Street), and Lots 13, 14, 15, and 16 in Block 1 in the Gilbert Hubbard's Addition to Chicago, in the South East 1/4 of the Northwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit A to the Declaration of Condominium recorded as Document 26911238 together with its undivided percentage interest in the common elements.

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