

UNOFFICIAL COPY



Doc#: 0423632013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/23/2004 09:45 AM Pg: 1 of 2

RECORDING REQUESTED
AND PREPARED BY:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
(714) 543-8372
DENISE P. DENNIS



And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Space above for Recorder's use

MERS MIN#: 1000305-0000122396-4 PHONE#: (888) 679-6377

Customer#: 574 Service#: 943435AS1



Loan#: 132396

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JP MORGAN CHASE BANK, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., 1595 SPRING HILL RD, SUITE 310 VIENNA VA 22181-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any right due or to become due thereon. Said Mortgage for **\$56,300.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **DECEMBER 21, 1996** and recorded on **JANUARY 02, 1997**, as Instrument No. **97000535**, in Bool No. **---**, at Page No. **---**.

Original Mortgagor: **IRENE NEAL AND THOMAS L. NEAL, HUSBAND AND WIFE, IN JOINT TENANCY**. Original Mortgagee: **TMS MORTGAGE INC., DBA THE MONEY STORE**. Legal Description: See Attached Exhibit. Property Address: **245 WEST 46TH STREET, CHICAGO, IL 60609**. PIN# **20-04-437-042**.

Date: AUG 10 2004

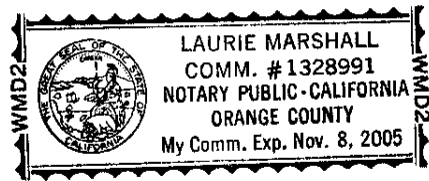
JP MORGAN CHASE BANK SUCCESSOR BY MERGER THE CHASE MANHATTAN BANK AS TRUSTEE OF THE SECURITY NATIONAL MORTGAGE LOAN TRUST 2001-1 BY SN SERVICING CORPORATION, ITS ATTORNEY IN FACT

By: *Kevin Patrick*
Kevin Patrick, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On AUG 10 2004, before me, **Laurie Marshall**, personally appeared **Kevin Patrick, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
Laurie Marshall
(Notary Name): **Laurie Marshall**



*SY
P-2
m-y
kw*

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LOT EIGHT (8) IN BLOCK FOUR (4), IN NUMBER TWO CHICAGO DWELLINGS ASSOCIATION'S RESUBDIVISION IN THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION FOUR (4), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 13, 1955, AS DOCUMENT NO. 16445691.

Property of Cook County Clerk's Office

97000535