UNOFFICIAL CO

Recording Requested By: EMC Mortgage Corporation

When Recorded Return To:

EMC MORTGAGE CORPORATION ATTN: PAYOFF DEPT PO BOX 141358 IRVING, TX 75014-1358



Doc#: 0423632020

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/23/2004 10:08 AM Pg: 1 of 2



SATISFACTION

EMC Mortgage Corporal on \$:9543851 "RIVERA" ID:660/008 Cook, iL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain lortgage from JESUS RIVERA AND ELBA I. RIVERA, AS JOINT TENANTS AND AS HUSBAND AND WIFE to NOVELLE FINANCIAL SERVICES dated 01/20/2003 and recorded 02/04/2003 as Instrument No. 0030164474 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-34-222-003

Property Address: 4117 W Palmer St, Chicago IL, 60639

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On July 13, 2004

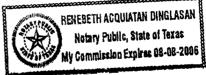
LEAH R. HESTER, ASSISTANT VICE PRESIDENT

STATE OF Texas COUNTY OF Dallas

3/6/7/5 O/F/C ON July 13, 2004, before me, Renebeth Acquiatan Dinglasan, a notary Public in and for the County of Dallas, in the State of Texas the foregoing instrument was acknowledged before me by LEAH R. HESTER, ASSISTANT VICE PRESIDENT who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Probable Acquister Dinglasan RENEBETH ACQUISTAN DINGLASAN Notary Expires: 08/08/2006



(This area for notarial seal)
Prepared By: Simone Collins, PO Box 141358, Irving, TX 75014-1358 800-695-7695
SEM-20040713-0012 ILCOOK COOK IL BAT: 14787/9543851 KXILSOM2

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UNOFACE L COPY

THE WEST 18 FEET OF LOT 7 AND THE EAST 12 FEET OF LOT 8 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 4117 W. PALMER ST., CHICAGO, IL 60639

PIN# 13-34-222-003

Property of Cook County Clark's Office

ALTA Commitment Schedule C