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04236330020

Doc#: 0423633002
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/23/2004 07:20 AM Pg: 1 of 3

TRUSTEE'S DEED

(ILLINOIS)

THIS INDENTURE,

Made this 4 day
August, 2004

Between

KL5701925 347
PATRICK B. FAY SR., TRUSTEE OF THE PATRICK B. FAY SR. REVOCABLE TRUST AGREEMENT DATED APRIL 27, 2004, GRANTEEES WITNESSETH, that Grantor, in consideration of the sum of TEN DOLLARS (\$10.00) receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor hereunto enabling, does hereby **CONVEY (S) AND WARRANT (S)** unto the Grantee, **COSMOPOLITAN BANK AND TRUST DATED ~~5-27-04~~ AND KNOWN AS TRUST NUMBER 30743**, in fee simple, the following described real estate, situated in the County of Cook, and the State of Illinois, to wit: ** 12/12/97*

LEGAL DESCRIPTION HEREBY ATTACHED AND MADE PART OF THIS DOCUMENT.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois forever.

Permanent Index Number: 13-16-219-014-0000

Address of Real Estate: 4511 N. LAVERGNE
CHICAGO, ILLINOIS 60630

IN WITNESS WHEREOF, the Grantor as Trustee as aforesaid, has hereunto to set her hand and seal the day and year first above written.

Dated this 4 day of AUGUST, 2004.

Patrick B. Fay Sr. Trustee
PATRICK B. FAY SR., TRUSTEE

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State of Cook, County of Illinois, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Patrick B. Fay Sr., trustee of the Patrick B. Fay Sr. Revocable Trust Agreement Dated April 27, 2004, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this 4 day of August, 2004


NOTARY PUBLIC

"OFFICIAL SEAL"

JESSICA THOMAS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/12/2006

=====

MAIL TO:

BRIAN OHARA
1549 CLINTON PLACE
RIVER FOREST, ILLINOIS 60305

=====

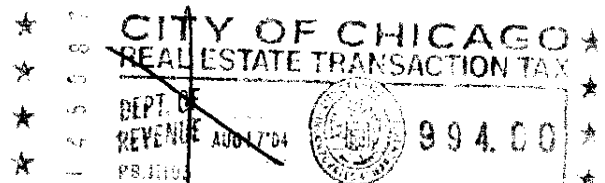
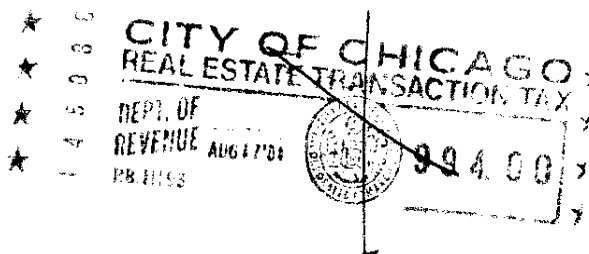
SEND SUBSEQUENT TAX BILL TO:

JOHN DIMAGGIO
1234 POTTER
PARK RIDGE, IL.
60068

=====

THIS INSTRUMENT PREPARED BY:

KOLPAK AND LERNER
6767 N. MILWAUKEE AVE.
SUITE 202
NILES, ILLINOIS 60714



04 16:13

Gold-Fax Message

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE**SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 KL5701925 SNA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 17 FEET OF LOT 17 AND THE NORTH 16 FEET OF LOT 16 IN BLOCK 6 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE NORTHWESTERN RAILROAD TRACKS IN COOK COUNTY, ILLINOIS.

