## <u>UNO</u>FFICIAL COPY

## CERTIFICATE OF RELEASE

Date:

08/06/04

Order Number: 1410

008234188

0423633152

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 08/23/2004 09:52 AM Pg: 1 of 2

1. Name of mortgagor(s):

JOZEF ADAMSKI

2. Name of original morngages:

ARGENT MORTGAGE

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0407742264

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tides to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

I Clarks

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-21-305-010-0000

Common Address: 5425 WEST EDDY STREET, CHICAGO,

**ILLINOIS 60641** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANICE L. GILL

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

**Telephone No.: (708) 237-**

ate of Illinois

County of

Whis Instrument was acknowledged before me on C

as (officer for/agent of) Chicago Title Insurance Company.

**Notary Public** 

My commission expires on

Prepared by & Return to:

JANICE L. GILL

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

BOX 333-CT

CRTOFRLS 12/03 DGG

-0423633152 Page: 2 of 2-

## **UNOFFICIAL COPY**

**CERTIFICATE OF RELEASE** 

## Legal Description:

LOT 8 IN BLOCK 4 IN FRED BUCK'S PORTGAGE PARK SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office