

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0423633160

Doc#: 0423633160
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/23/2004 09:54 AM Pg: 1 of 2

Date: 08/13/04

Order Number: 1410 008213928

1. Name of mortgagor(s): DOROTA FILIP
2. Name of original mortgagee: HSBC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 99564891
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 24-16-308-027-0000
Common Address: 11026 JODAN DRIVE, OAK LAWN, ILLINOIS 60453

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANICE L. GILL

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.: (708) 237-3030

State of Illinois

County of Cook

This Instrument was acknowledged before me on 8/19/04 by Janice L. Gill as (officer for/agent of) Chicago Title Insurance Company.

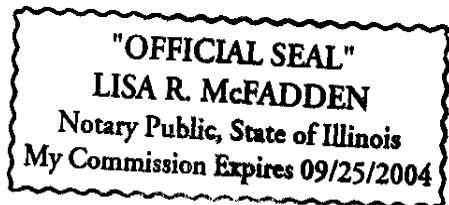
[Signature]

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to: JANICE L. GILL
8659 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457



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Legal Description:

PARCEL 1:

THAT PART OF LOT 14 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 14; THENCE DUE EAST, ALONG THE SOUTH LINE OF SAID LOT 14, 6.40 FEET; THENCE DUE NORTH 83.76 FEET TO A POINT OF BEGINNING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 38 MINUTES 27 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE NORTH 23.78 FEET TO A POINT ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 50 MINUTES 01 SECONDS WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE SOUTH 24.04 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT IN, OVER, ALONG, ACROSS AND TO THE COMMON AREA FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN DECLARATION RECORDED NOVEMBER 23, 1994 AS DOCUMENT NUMBER 94,992,372.

Property of Cook County Clerk's Office