

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0423633112

Date: 08/05/04

Doc#: 0423633112  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/23/2004 09:33 AM Pg: 1 of 2

Order Number: 1409 008233581

24083722

303

1. Name of mortgagor(s): ADNAN MUZUROVIC AND JASMINA MUZUROVIC
2. Name of original mortgagee: FIRST HOME MTG.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0316126011
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-10-408-011-0000  
Common Address: 5029 N. TRIPP AVENUE, CHICAGO, ILLINOIS  
60630

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

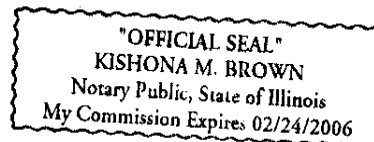
Chicago Title Insurance Company  
By: MARIBEL TORRES  
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077  
Telephone No.: (847) 677-3410

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 8/5/04 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MARIBEL TORRES  
8707 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077



**BOX 333-CTI**

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**Legal Description:**

THE NORTH 1/2 OF LOT 35 AND ALL OF LOT 36 IN BLOCK 8 IN VALERIA M. WILLIAM'S JEFFERSON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office