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WARRANTY DEED



Doc#: 0423633221
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/23/2004 11:21 AM Pg: 1 of 4

SA 55-16091-24083329
1/2

THE GRANTORS, Bruce D. Meyer and Paula R. Worthington, his wife, each in his and her own right and as husband and wife, of the City of Evanston, the County of Cook and State of Illinois, for and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable considerations in hand paid, CONVEY AND WARRANT to THE GRANTEES

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Renee A. Andre and Mark S. Grosz
630 Grey
Evanston, IL 60202

as Joint Tenants with rights of survivorship, ~~not~~ as Tenants in Common, ~~not~~ as TENANTS BY THE ENTIRETY, the following described Real Estate in the County of Cook and State of Illinois, to wit:

See legal description attached.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

TO HAVE AND TO HOLD said premises as ~~Joint Tenants~~ Joint Tenants ~~no~~ as Tenants in Common ~~not~~ as TENANTS BY THE ENTIRETY forever.

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2003 and subsequent years.

Permanent Real Estate Index Number: 11-19-120-028-0000, 11-19-120-015-0000 and
11-19-120-026-0000

Address of real estate: 940 Maple, Evanston, IL 60202

In Witness Whereof, the grantors aforesaid have hereunto set hand and seal this 13th day of August, 2004.

BOX 333-CT

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COOK
CLERK

3 2 9 5 5 5



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

AUG 19 04 DEPT. OF REVENUE

775.00

5 7 7 0 9

Cook County

REAL ESTATE TRANSACTION TAX

REVENUE
STAMP
AUG 19 04
P.D. 11427



387.50

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LEGAL DESCRIPTION
FOR
940 MAPLE, EVANSTON, ILLINOIS 60202

P.I.N. 11-19-120-028-0000, 11-19-120-015-0000 AND
11-19-120-026-0000

LOT 3 AND THE NORTH 20 FEET OF LOT 4 IN BLOCK 8 IN UNION ADDITION TO EVANSTON, A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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