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Doc#: 0423634089
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/23/2004 03:36 PM Pg: 1 of 2

LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
1 North Dearborn
Suite 1300
Chicago, Illinois 60602
Tel. (312) 346-9088

PA0405496

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A. SUCCESSOR BY)
MERGER TO WELLS FARGO BANK MINNESOTA)
NATIONAL ASSOCIATION, AS TRUSTEE FOR)
THE STRUCTURED ASSET SECURITIES CORP)
AMORITIZING RESIDENTIAL COLLATERAL)
TRUST MORTGAGE PASS-THROUGH)
CERTIFICATES, SERIES 2002-BC8)

PLAINTIFF

) NO.

VS

) JUDGE

04CH13701

KEVIN ANDERSEN A/K/A KEVIN ANDERSON;)
NICOLE ANDERSEN A/K/A NICOLE L.)
LOBIANCO; UNKNOWN OWNERS AND NON RECORD)
CLAIMANTS ; BRISTOL COURT CONDOMINIUM)
ASSOCIATION;)
DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the AUG 23 2004,
for Foreclosure of a Mortgage and that the property affected by
said cause is described as follows:

UNIT NUMBER 9/1 "E" AND GARAGE UNIT NUMBER 9/"Z"-20 IN
BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER
REFERRED TO AS PARCEL): PARCEL 1 ALL OF LOT 'A' IN
SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF
LOTS 8 AND 10 IN OWNER'S PARTITION OF LOT 31 TO 33 IN THE

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COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34,
 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10,
 1966 AS DOCUMENT 19852990; PARCEL 2: ALL OF 1ST ADDITION TO
 SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (
 INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANIN
 RESUBDIVISION AS RECORDED 11/07/63 AS DOCUMENT 189649430)
 AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S
 PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S
 DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41
 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
 PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION
 OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF
 DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774,
 AND AS AMENDED BY DOCUMENT NUMBER 24394152, 25073635,
 26435679 AND 85090604; TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK
 COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2500 ARCHBURY LANE UNIT 9/1E, PARK RIDGE, IL

60068

The subject mortgage has been recorded/registered as document number:
 #0020669129 .

SIGNATURE:

Jennifer Dauterive

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 09-34-102-045-1262 09-34-102-045-1716

RETURN TO: BOX 178

Cook County Clerk's Office